## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No.:07.15.2009

| Name:               | JITHU S. DAS              | Nominee:       | SATHYADAS | w.denistration (1) |
|---------------------|---------------------------|----------------|-----------|--------------------|
| Age:                | 26                        | Age:           |           | No. of Lot,        |
| Date Of Birth:      | 01.04.1990                | Date Of Birth: |           | 98                 |
| Address:            | JINCHU NIVAS COMPANYMUKKU | Address:       |           |                    |
|                     | MITHRANIKETHAN            | Relationship:  | FATHER    |                    |
|                     | P.O,VELLANADA,TRIVANDRUM  | . Phone:       |           | A MAN              |
| Phone:              | 9846056597                | Pin:           | •••••     |                    |
| Pin:                |                           |                | •••••     |                    |
| Membership<br>Date: | 15.11.2008                |                |           | Membership No:     |
| Signature:          |                           | •              |           | <b>SA</b> 5        |

| Particulars     |             | 2019              | 2020    | 2021           | 2022         | 2023 | 2024      | 2025      |  |
|-----------------|-------------|-------------------|---------|----------------|--------------|------|-----------|-----------|--|
| Annual Income   |             |                   |         |                |              |      |           |           |  |
| Welfare fund    |             | DEATH             |         |                |              |      |           |           |  |
| Fine            |             | L                 |         |                |              |      |           |           |  |
| Others LEVY     |             |                   |         |                |              |      |           |           |  |
| Payment balance |             | 3800              | 5300    | 3300           |              |      |           |           |  |
| 1               | BUILDIN     | BUILDING FUND     |         |                |              |      |           |           |  |
| 2               | INSURA      | INSURANCE         |         |                |              |      |           |           |  |
| 3               | FLOOD F     | FLOOD RELIEF FUND |         |                |              |      |           |           |  |
| 4               |             |                   |         |                |              |      |           |           |  |
|                 |             |                   |         | FINANC         | IAL HELP     |      |           |           |  |
| SL No           | Particulars |                   |         |                |              |      | Amount    | Signature |  |
| 1               |             |                   |         |                |              |      |           |           |  |
|                 |             |                   |         | LC             | DAN          |      |           |           |  |
| Starting Date   |             | Purpose           | of Loan | Loan<br>Income | Closing Date |      | Signature |           |  |
|                 |             |                   |         |                |              |      |           |           |  |
|                 |             |                   |         |                |              |      |           |           |  |