

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** R.MADHU  
**Age:** 55  
**Date Of Birth:** 02.01.1961  
**Address:** ASWATHY NADAKKAL  
KALLUVATHUKKAL P.O KOLLAM  
**Phone:** 9447334366  
**Pin:** 691578  
**Membership Date:** 15.11.2009  
**Signature:**

**Nominee:** SHEELA  
**Age:** 42  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**CA 2**

| Particulars     |                   | 2019        | 2020         | 2021      | 2022 | 2023 | 2024   | 2025      |
|-----------------|-------------------|-------------|--------------|-----------|------|------|--------|-----------|
| Annual Income   |                   |             |              |           |      |      |        |           |
| Welfare fund    | DEATH             |             |              |           |      |      |        |           |
| Fine            |                   |             |              |           |      |      |        |           |
| Others          | LEVY              |             |              |           |      |      |        |           |
| Payment balance |                   | 3800        | 5300         | 3300      |      |      |        |           |
| 1               | BUILDING FUND     |             |              |           |      |      |        |           |
| 2               | INSURANCE         |             |              |           |      |      |        |           |
| 3               | FLOOD RELIEF FUND |             |              |           |      |      |        |           |
| 4               |                   |             |              |           |      |      |        |           |
| FINANCIAL HELP  |                   |             |              |           |      |      |        |           |
| SL No           | Particulars       |             |              |           |      |      | Amount | Signature |
| 1               |                   |             |              |           |      |      |        |           |
| LOAN            |                   |             |              |           |      |      |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date | Signature |      |      |        |           |
|                 |                   |             |              |           |      |      |        |           |