## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

| Name:            | RENJITH C             | Nominee:              |  |  |
|------------------|-----------------------|-----------------------|--|--|
| Age:             | 33                    | Age:                  |  |  |
| Date Of Birth:   | 20/05/1982            | Date Of Birth         |  |  |
| Address:         | CHANDRA NILAYAM       | Address:              |  |  |
|                  | CHITTAR, ANAPPARA P.O | <b>Relationship</b> : |  |  |
|                  | VITHURA, TRIVANDRUM   | Phone:                |  |  |
| Phone:           | 9495568757            | Pin:                  |  |  |
| Pin:             | 695551                |                       |  |  |
| Membership Dates | : 15/11/2008          |                       |  |  |
| Signature:       |                       |                       |  |  |

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Membership No: SA 15

| Particulars     | Particulars       |         | 2019    | 2020           | 2021         | 2022 | 2023      | 2024      | 2025 |
|-----------------|-------------------|---------|---------|----------------|--------------|------|-----------|-----------|------|
| Annual Income   |                   | 500     |         |                |              |      |           |           |      |
| Welfare fund    |                   | DEATH   | 500     |                |              |      |           |           |      |
| Fine            |                   |         |         |                |              |      |           |           |      |
| Others          | Others LEVY       |         | 2800    |                |              |      |           |           |      |
| Payment balance |                   | NIL     | 5300    | 3300           | 5400         | 5750 | 5750      |           |      |
| 1               | BUILDING FUND     |         |         |                |              |      |           |           |      |
| 2               | INSURANCE         |         |         |                |              |      |           |           |      |
| 3               | FLOOD RELIEF FUND |         |         |                |              |      |           |           |      |
| 4               |                   |         |         |                |              |      |           |           |      |
|                 |                   |         |         | FINANC         | IAL HELP     |      |           | •         |      |
| SL No           | Particulars       |         |         |                |              |      | Amount    | Signature |      |
| 1               |                   |         |         |                |              |      |           |           |      |
|                 | •                 |         |         | LO             | AN           |      |           | •         |      |
| Starting Date   |                   | Purpose | of Loan | Loan<br>Income | Closing Date |      | Signature |           |      |
|                 |                   |         |         |                |              |      |           |           |      |
|                 |                   |         |         |                |              |      |           |           |      |