## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

| Name:  | MANU STANLY                     | Nominee:             | P.S.JOSEPH |
|--|---------------------------------|----------------------|------------|
| Age:   |                                 | Age:                 |            |
| Date Of Birth:                                   |                                 | Date Of Birth:       |            |
| Address:   | H NO:9/880, PANDOTH HOUSE       | Address:             |            |
|  | PANDIKKUDY MATTANCHERRY         | <b>Relationship:</b> | FATHER     |
| Phone:<br>Pin:<br>Membership Date:<br>Signature: | ,KOCHI-682002 PIN<br>20/07/2018 | Phone:<br>Pin:       |            |



Membership No: SA 59

| Particulars       |                   | 2019    | 2020            | 2021 | 2022         | 2023   | 2024      | 2025      |  |  |
|-------------------|-------------------|---------|-----------------|------|--------------|--------|-----------|-----------|--|--|
| Annual Income     |                   | 500     |                 |      |              |        |           |           |  |  |
| Welfare fund DEA  |                   | DEATH   | 500             |      |              |        |           |           |  |  |
| Fine              |                   |         |                 |      |              |        |           |           |  |  |
| Others LEVY       |                   | 2800    |                 |      |              |        |           |           |  |  |
| Payment balance   |                   | NIL     | 5300            | 3300 | 5400         | 5750   | 5750      |           |  |  |
| 1                 | BUILDING FUND     |         |                 |      |              |        |           |           |  |  |
| 2                 | INSURANCE         |         |                 |      |              |        |           |           |  |  |
| 3                 | FLOOD RELIEF FUND |         |                 |      |              |        |           |           |  |  |
| 4                 |                   |         |                 |      |              |        |           |           |  |  |
| FINANCIAL HELP    |                   |         |                 |      |              |        |           |           |  |  |
| SL No Particulars |                   |         |                 |      |              | Amount | Signature |           |  |  |
| 1                 |                   |         |                 |      |              |        |           |           |  |  |
| LOAN              |                   |         |                 |      |              |        |           |           |  |  |
| Starting Date     |                   | Purpose | Purpose of Loan |      | Closing Date |        |           | Signature |  |  |
|                   |                   |         |                 |      |              |        |           |           |  |  |