

KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

Name: SUDHI M.C
Age: 33
Date Of Birth: 30/05/1984
Address: MANAMCHERY HOUSE
PUTHENCHIRA, TRISSUR SOUTH
P.O THRISSUR
Phone: 9846636150
Pin:
Membership Date: 15/11/2008
Signature:

Nominee: CHATHU M.K
Age:
Date Of Birth:
Address:
Relationship: FATHER
Phone:
Pin:



Membership No:
OU 140

| Particulars | | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | |
|-----------------|------------------------------------|-------------|--------------|------|------|-----------|--------|-----------|--|
| Annual Income | | 500 | 500 | 500 | | | | | |
| Welfare fund | DEATH | 4800 | | | | | | | |
| Fine | | | | | | | | | |
| Others | LEVY | | 2800 | 4900 | | | | | |
| Payment balance | | NIL | NIL | NIL | 5750 | 5750 | 7750 | | |
| 1 | BUILDING FUND | | | | | | | | |
| 2 | INSURANCE | | | | | | | | |
| 3 | FLOOD RELIEF FUND | | | | | | | | |
| 4 | | | | | | | | | |
| FINANCIAL HELP | | | | | | | | | |
| SL No | Particulars | | | | | | Amount | Signature | |
| 1 | 19.09.16 ch:805365 sbt(07.09.2016) | | | | | | 5000/- | | |
| LOAN | | | | | | | | | |
| Starting Date | Purpose of Loan | Loan Income | Closing Date | | | Signature | | | |
| | | | | | | | | | |