

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SAJI KUMAR  
**Age:** 45  
**Date Of Birth:** 25/04/1972  
**Address:** MOHANAVILASAM  
KUZHIMATHICAUD, KUNDARA  
KOLLAM  
**Phone:** 9446797873  
**Pin:**  
**Membership Date:**  
**Signature:**

**Nominee:**  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:**  
**Phone:**  
**Pin:**



Membership No:  
**OU 189**

| Particulars                   |                   | 2019 | 2020        | 2021         | 2022      | 2023      | 2024   | 2025      |
|-------------------------------|-------------------|------|-------------|--------------|-----------|-----------|--------|-----------|
| Annual Income                 |                   |      |             |              |           |           |        |           |
| Welfare fund                  | DEATH             |      |             |              |           |           |        |           |
| Fine      MEETING ABSENT 2017 |                   |      |             |              |           |           |        |           |
| Others                        | LEVY              |      |             |              |           |           |        |           |
| Payment balance               |                   | 3800 | 5300        | 3300         | 5400+2500 | 5750      | 5750   |           |
| 1                             | BUILDING FUND     |      |             |              |           |           |        |           |
| 2                             | INSURANCE         |      |             |              |           |           |        |           |
| 3                             | FLOOD RELIEF FUND |      |             |              |           |           |        |           |
| 4                             |                   |      |             |              |           |           |        |           |
| FINANCIAL HELP                |                   |      |             |              |           |           |        |           |
| SL No                         | Particulars       |      |             |              |           |           | Amount | Signature |
| 1                             |                   |      |             |              |           |           |        |           |
| LOAN                          |                   |      |             |              |           |           |        |           |
| Starting Date                 | Purpose of Loan   |      | Loan Income | Closing Date |           | Signature |        |           |
|                               |                   |      |             |              |           |           |        |           |