## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

| Name:            | JIJI KUMAR T          | Nominee:             |
|------------------|-----------------------|----------------------|
| Age:             | 45                    | Age:                 |
| Date Of Birth:   | 10/04/1972            | Date Of Birth:       |
| Address:         | KANIYANTHARA HOUSE    | Address:             |
|                  | PUNNAPRA P.O ALAPUZHA | <b>Relationship:</b> |
| Phone:           | 9745668479            | Phone:               |
| Pin:             |                       | Pin:                 |
| Membership Date: | 15/11/2012            |                      |
| Signature:       |                       |                      |

| WIFE | WIFE                                    | SRE           | IA |
|------|---|---------------|----|
| WIFE | WIFE                                    |               |    |
| WIFE | WIFE                                    |               |    |
|      | • | WIFE          |    |
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Membership No: OU 214

| Particulars           | articulars    |             |                | 2020         | 2021     | 2022      | 2023   | 2024      | 2025 |
|-----------------------|---------------|-------------|----------------|--------------|----------|-----------|--------|-----------|------|
| Annual Income         |               |             | 500            | 500          | 500      | 500       | 500    | 500       |      |
| Welfare fund DEA      |               | DEATH       | 500            | 4800         |          |           |        |           |      |
| Fine                  |               |             |                |              |          |           |        |           |      |
| Others                |               | LEVY        | 2800           |              | 2800     | 4900      | 5250   | 5250      |      |
| Payment balance       |               |             | NIL            | NIL          | NIL      | NIL       | NIL    | NIL       | 6750 |
| 1                     | BUILDING FUND |             |                |              |          |           |        |           |      |
| 2                     | INSURA        | NCE         |                |              |          |           |        |           |      |
| 3                     | FLOOD I       | RELIEF FUND |                |              |          |           |        |           |      |
| 4                     |               |             |                |              |          |           |        |           |      |
|                       | •             |             |                | FINANC       | IAL HELP | •         |        | ·         | •    |
| SL No                 | Particulars   |             |                |              |          |           | Amount | Signature |      |
| 1                     |               |             |                |              |          |           |        |           |      |
| LOAN                  |               |             |                |              |          |           |        |           |      |
| Starting Date Purpose |               | of Loan     | Loan<br>Income | Closing Date |          | Signature |        |           |      |
|                       |               |             |                |              |          |           |        |           |      |