## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

| Name:            | SANALKUMAR S                                       | Nominee:                            |  |  |  |
|------------------|--|-------------------------------------|--|--|--|
| Age:             | 42   | Age:                                |  |  |  |
| Date Of Birth:   | 15.02.1976   | Date Of Birth:                      |  |  |  |
| Address:         | SANTHOSH VIHAR<br>N.S.S.ROAD,ANAYARA<br>TRIVANDRUM | Address:<br>Relationship:<br>Phone: |  |  |  |
| Phone:           | 9633452045   | Pin:                                |  |  |  |
| Pin:             | 695029   |                                     |  |  |  |
| Membership Date: | 15.11.2008   |                                     |  |  |  |
| Signature:       |  |                                     |  |  |  |

| RADHADEVI          |                   |
|--------------------|-------------------|
|                    |                   |
|                    |                   |
| MOTHER             |                   |
|                    | • • • • • • • • • |
| •••••••••••••••••• | • • • • • • • • • |
|                    | • • • • • • • • • |



Membership No: OU 258

| Particulars           |                      | 2019    | 2020        | 2021                    | 2022    | 2023      | 2024      | 2025      |   |
|-----------------------|----------------------|---------|-------------|-------------------------|---------|-----------|-----------|-----------|---|
| Annual Income         |                      | 500     |             |                         |         |           |           |           |   |
| Welfare fund DEATH    |                      | DEATH   | 500         | 2080                    |         |           |           |           |   |
| Fine                  |                      |         |             |                         |         |           |           |           |   |
| Others LEVY           |                      | 2800    |             |                         |         |           |           |           |   |
| Payment balance       |                      | NIL     | 3220        | 3300                    | 4700    | 5750+2500 | 5750      |           |   |
| 1                     | BUILDING FUND        |         |             |                         |         |           |           |           |   |
| 2                     | INSURANCE            |         |             |                         |         |           |           |           |   |
| 3                     | FLOOD RELIEF FUND    |         |             |                         |         |           |           |           |   |
| 4                     |                      |         |             |                         |         |           |           |           |   |
| ·                     |                      |         | -1          | FINANC                  | AL HELP |           | •         |           |   |
| SL No                 | Particulars          |         |             |                         |         |           | Amount    | Signature |   |
| 1                     | DEATH FINANCE-MOTHER |         |             |                         |         |           |           | 3000/-    |   |
| ·                     |                      |         |             | LC                      | AN      |           |           |           | • |
| Starting Date Purpose |                      | of Loan | Loan Income | oan Income Closing Date |         |           | Signature |           |   |
|                       |                      |         |             |                         |         |           |           |           |   |
|                       |                      |         |             |                         |         |           |           |           |   |
|                       |                      |         |             |                         |         |           |           |           |   |