

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** BINOJ M.M  
**Age:** 40  
**Date Of Birth:** 26/04/1977  
**Address:** MENOTHUPARAMBIL VEEDU  
KAIPAMANGALAM P.O  
THRISSUR  
**Phone:** 9567506752  
**Pin:**  
**Membership Date:** 26/04/1977  
**Signature:**

**Nominee:** SAVITHA  
**Age:** 28  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 265**

| Particulars     |                   | 2019 | 2020        | 2021         | 2022 | 2023      | 2024   | 2025      |
|-----------------|-------------------|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |                   | 500  | 500         | 500          | 500  | 500       |        |           |
| Welfare fund    | DEATH             | 500  | 4800        |              |      |           |        |           |
| Fine            |                   |      |             |              |      |           |        |           |
| Others          | LEVY              | 2800 |             | 2800         | 4900 | 5250      |        |           |
| Payment balance |                   | NIL  | NIL         | NIL          | NIL  | NIL       | 5750   |           |
| 1               | BUILDING FUND     |      |             |              |      |           |        |           |
| 2               | INSURANCE         |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND |      |             |              |      |           |        |           |
| 4               |                   |      |             |              |      |           |        |           |
| FINANCIAL HELP  |                   |      |             |              |      |           |        |           |
| SL No           | Particulars       |      |             |              |      |           | Amount | Signature |
| 1               |                   |      |             |              |      |           |        |           |
| LOAN            |                   |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan   |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |                   |      |             |              |      |           |        |           |