

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** JINESH K  
**Age:** 31  
**Date Of Birth:** 20/05/1986  
**Address:** KAYYUNAMMAL HOUSE  
NELLIKKAPARAMBU P.O  
MUKKAM,KOZHIKKODE  
**Phone:** 9946611101  
**Pin:** 673602  
**Membership Date:** 10/10/2013  
**Signature:**

**Nominee:** HARIDAS  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** FATHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 279**

| Particulars                   |                   | 2020 | 2021        | 2022         | 2023      | 2024      | 2025   | 2026      |
|-------------------------------|-------------------|------|-------------|--------------|-----------|-----------|--------|-----------|
| Annual Income                 |                   |      |             |              |           |           |        |           |
| Welfare fund                  | DEATH             |      |             |              |           |           |        |           |
| Fine      MEETING ABSENT 2018 |                   |      |             |              |           |           |        |           |
| Others                        | LEVY              |      |             |              |           |           |        |           |
| Payment balance               |                   | 5300 | 3300        | 5400         | 5750+2500 | 5750+2500 |        |           |
| 1                             | BUILDING FUND     |      |             |              |           |           |        |           |
| 2                             | INSURANCE         |      |             |              |           |           |        |           |
| 3                             | FLOOD RELIEF FUND |      |             |              |           |           |        |           |
| 4                             |                   |      |             |              |           |           |        |           |
| FINANCIAL HELP                |                   |      |             |              |           |           |        |           |
| SL No                         | Particulars       |      |             |              |           |           | Amount | Signature |
| 1                             |                   |      |             |              |           |           |        |           |
| LOAN                          |                   |      |             |              |           |           |        |           |
| Starting Date                 | Purpose of Loan   |      | Loan Income | Closing Date |           | Signature |        |           |
|                               |                   |      |             |              |           |           |        |           |