

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** PREMSANKAR R.S  
**Age:** 36  
**Date Of Birth:** 24/05/1981  
**Address:** SHIJU BHAVAN PALODE  
P.O,PACHA  
THIRUVANANTHAPURAM  
**Phone:** 9495900916  
**Pin:**  
**Membership Date:** 15/11/2008  
**Signature:**

**Nominee:** SREENA S.NAIR  
**Age:** 26  
**Date Of Birth:** 25/05/1992  
**Address:** SHIJU BHAVAN PALODU PACHA P.O  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 293**

| Particulars     |                   | 2020        | 2021         | 2022 | 2023      | 2024 | 2025   | 2026      |
|-----------------|-------------------|-------------|--------------|------|-----------|------|--------|-----------|
| Annual Income   |                   |             |              |      |           |      |        |           |
| Welfare fund    |                   | DEATH       | 20           |      |           |      |        |           |
| Fine            |                   |             |              |      |           |      |        |           |
| Others          |                   | LEVY        |              |      |           |      |        |           |
| Payment balance |                   | 5280        | 3300         | 5400 | 5750      | 5750 |        |           |
| 1               | BUILDING FUND     |             |              |      |           |      |        |           |
| 2               | INSURANCE         |             |              |      |           |      |        |           |
| 3               | FLOOD RELIEF FUND |             |              |      |           |      |        |           |
| 4               |                   |             |              |      |           |      |        |           |
| FINANCIAL HELP  |                   |             |              |      |           |      |        |           |
| SL No           | Particulars       |             |              |      |           |      | Amount | Signature |
| 1               |                   |             |              |      |           |      |        |           |
| LOAN            |                   |             |              |      |           |      |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |      | Signature |      |        |           |
|                 |                   |             |              |      |           |      |        |           |