

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** VIJAYAKUMAR B  
**Age:** 35  
**Date Of Birth:** 25/05/1982  
**Address:** MALANKAVINTE KIZHAKKETHIL .  
**Phone:** 9656138333  
**Pin:** 690558  
**Membership Date:** 15/11/2008  
**Signature:**

**Nominee:** KAMALAMMA  
**Age:** 64  
**Date Of Birth:**  
**Address:**  
**Relationship:** MOTHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 282**

| Particulars     |                   | 2020            | 2021        | 2022         | 2023      | 2024 | 2025   | 2026      |
|-----------------|-------------------|-----------------|-------------|--------------|-----------|------|--------|-----------|
| Annual Income   |                   | 500             | 500         | 500          | 500       |      |        |           |
| Welfare fund    |                   | DEATH           | 4800        |              |           |      |        |           |
| Fine            |                   |                 |             |              |           |      |        |           |
| Others          |                   | LEVY            |             | 2800         | 4900      | 5250 |        |           |
| Payment balance |                   | NIL             | NIL         | NIL          | NIL       | 5750 |        |           |
| 1               | BUILDING FUND     |                 |             |              |           |      |        |           |
| 2               | INSURANCE         |                 |             |              |           |      |        |           |
| 3               | FLOOD RELIEF FUND |                 |             |              |           |      |        |           |
| 4               |                   |                 |             |              |           |      |        |           |
| FINANCIAL HELP  |                   |                 |             |              |           |      |        |           |
| SL No           | Particulars       |                 |             |              |           |      | Amount | Signature |
| 1               | 25/03/2014        |                 |             |              |           |      | 2000/- |           |
| LOAN            |                   |                 |             |              |           |      |        |           |
| Starting Date   |                   | Purpose of Loan | Loan Income | Closing Date | Signature |      |        |           |
|                 |                   |                 |             |              |           |      |        |           |