

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SMITHESH K.S  
**Age:** 29  
**Date Of Birth:** 17/05/1988  
**Address:** KOTEKKATTIL HOUSE  
CHELAKKARA VAZHI,ILANADU  
P.O THRISSUR  
**Phone:** 9946169523  
**Pin:**  
**Membership Date:** 15/11/2009  
**Signature:**

**Nominee:** PUSHPA  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** MOTHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 499**

| Particulars     |                   | 2019 | 2020        | 2021         | 2022 | 2023      | 2024   | 2025      |
|-----------------|-------------------|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |                   | 500  | 500         | 500          |      |           |        |           |
| Welfare fund    | DEATH             | 500  | 4800        |              |      |           |        |           |
| Fine            |                   |      |             |              |      |           |        |           |
| Others          | LEVY              | 2800 |             | 2800         | 440  |           |        |           |
| Payment balance |                   | NIL  | NIL         | NIL          | 4960 | 5750      | 5750   |           |
| 1               | BUILDING FUND     |      |             |              |      |           |        |           |
| 2               | INSURANCE         |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND |      |             |              |      |           |        |           |
| 4               |                   |      |             |              |      |           |        |           |
| FINANCIAL HELP  |                   |      |             |              |      |           |        |           |
| SL No           | Particulars       |      |             |              |      |           | Amount | Signature |
| 1               |                   |      |             |              |      |           |        |           |
| LOAN            |                   |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan   |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |                   |      |             |              |      |           |        |           |