

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** M.SABU  
**Age:** 42  
**Date Of Birth:** 24/05/1975  
**Address:** AMAL BHAVAN , PATHADI ,  
KOTTATHALA PO. ,  
KOTTARAKKARA . PIN. 691566  
**Phone:** 9447158317  
**Pin:**  
**Membership Date:** 15/11/2009  
**Signature:**

**Nominee:** DEVIKA S,L  
**Age:**  
**Date Of Birth:**  
**Address:** JAYASADANAM . DECENT JN.  
MUTHAVANMUGHAL,POOJAPURA,TRIVANDRUM  
**Relationship:** DAUGHTER  
**Phone:**  
**Pin:**

Membership No:  
**OU 56**

| Particulars     | 2020              | 2021        | 2022         | 2023      | 2024 | 2025   | 2026      |
|-----------------|-------------------|-------------|--------------|-----------|------|--------|-----------|
| Annual Income   | 500               | 500         | 500          | 500       | 500  |        |           |
| Welfare fund    | DEATH             | 4800        |              |           |      |        |           |
| Fine            |                   |             |              |           |      |        |           |
| Others          | LEVY              |             | 2800         | 4900      | 5250 | 5250   |           |
| Payment balance | NIL               | NIL         | NIL          | NIL       | NIL  | 7750   |           |
| 1               | BUILDING FUND     |             |              |           |      |        |           |
| 2               | INSURANCE         |             |              |           |      |        |           |
| 3               | FLOOD RELIEF FUND |             |              |           |      |        |           |
| 4               |                   |             |              |           |      |        |           |
| FINANCIAL HELP  |                   |             |              |           |      |        |           |
| SL No           | Particulars       |             |              |           |      | Amount | Signature |
| 1               |                   |             |              |           |      |        |           |
| LOAN            |                   |             |              |           |      |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date | Signature |      |        |           |
|                 |                   |             |              |           |      |        |           |