

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SURESH T **Nominee:**   
**Age:** **Age:** **Membership No:**  
**Date Of Birth:** **Date Of Birth:** **OU 361**  
**Address:** KUZHIVILAVEEDU .  
VETTIKKONAM,  
MANIKANTESWARAM  
P.O,TRIVANDRUM  
**Phone:** 9562140529  
**Pin:**  
**Membership Date:**  
**Signature:**

| Particulars     |                   | 2020        | 2021         | 2022 | 2023      | 2024 | 2025   | 2026      |
|-----------------|-------------------|-------------|--------------|------|-----------|------|--------|-----------|
| Annual Income   |                   | 500         | 500          | 500  | 500       |      |        |           |
| Welfare fund    |                   | 4800        |              |      |           |      |        |           |
| Fine            |                   |             |              |      |           |      |        |           |
| Others          | LEVY              |             | 2800         | 4900 | 5250      | 220  |        |           |
| Payment balance |                   | NIL         | NIL          | NIL  | NIL       | 5530 |        |           |
| 1               | BUILDING FUND     |             |              |      |           |      |        |           |
| 2               | INSURANCE         |             |              |      |           |      |        |           |
| 3               | FLOOD RELIEF FUND |             |              |      |           |      |        |           |
| 4               |                   |             |              |      |           |      |        |           |
| FINANCIAL HELP  |                   |             |              |      |           |      |        |           |
| SL No           | Particulars       |             |              |      |           |      | Amount | Signature |
| 1               |                   |             |              |      |           |      |        |           |
| LOAN            |                   |             |              |      |           |      |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |      | Signature |      |        |           |
|                 |                   |             |              |      |           |      |        |           |