

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** RAJESH R  
**Age:** 32  
**Date Of Birth:** 10/05/1985  
**Address:** VATTAVILA VEEDU  
KARINGADAMUGHAL  
THIRUVALLOM  
P.O,TRIVANDRUM  
**Phone:** 8089321269  
**Pin:**  
**Membership Date:** 15/11/2010  
**Signature:**

**Nominee:** SUMI  
**Age:** 27  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 568**

| Particulars                        |                   | 2019        | 2020         | 2021 | 2022      | 2023 | 2024   | 2025      |
|------------------------------------|-------------------|-------------|--------------|------|-----------|------|--------|-----------|
| Annual Income                      |                   | 500         |              |      |           |      |        |           |
| Welfare fund                       | DEATH             | 500         |              |      |           |      |        |           |
| Fine MEETING ABSENT 2014,2017,2018 |                   |             |              |      |           |      |        |           |
| Others                             | LEVY              | 2800        |              |      |           |      |        |           |
| Payment balance                    |                   | NIL         | 5300         | 3300 | 5400      | 5750 | 5750   |           |
| 1                                  | BUILDING FUND     |             |              |      |           |      |        |           |
| 2                                  | INSURANCE         |             |              |      |           |      |        |           |
| 3                                  | FLOOD RELIEF FUND |             |              |      |           |      |        |           |
| 4                                  |                   |             |              |      |           |      |        |           |
| FINANCIAL HELP                     |                   |             |              |      |           |      |        |           |
| SL No                              | Particulars       |             |              |      |           |      | Amount | Signature |
| 1                                  |                   |             |              |      |           |      |        |           |
| LOAN                               |                   |             |              |      |           |      |        |           |
| Starting Date                      | Purpose of Loan   | Loan Income | Closing Date |      | Signature |      |        |           |
|                                    |                   |             |              |      |           |      |        |           |