KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No.:07.15.2009

| Name: | JOHN MATHEW | Nominee: | |
|------------------|-------------------------|----------------|----------------|
| Age: | 34 | Age: | |
| Date Of Birth: | 26/08/1983 | Date Of Birth: | (a) |
| Address: | KALATHIL HOUSE PUNNAPRA | Address: | |
| | P.O ALAPUZHA-4 | Relationship: | |
| Phone: | 9562577660 | Phone: | |
| Pin: | ••••• | Pin: | |
| Membership Date: | 15/11/2012 | | |
| Signature: | ••••• | | Manchanchin No |

Membership No: **OU 599**

| Particulars | | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | | |
|-------------------------------------|---|-------------|---------|----------------|--------------|------|------------|------------|--|--|
| Annual Income | | 500 | | | | | | | | |
| Welfare fund DEATH | | 500 | 1920 | | | | | | | |
| Fine FINE-1000, MEETING ABSENT 2016 | | | | | | | | | | |
| Others LEVY | | 2800 | | | | | | | | |
| Payment balance | | NIL | 3380 | 3300 | 5400 | 5750 | 5750 | | | |
| 1 | BUILDING FUND | | | | | | | | | |
| 2 | INSURANCE | | | | | | | | | |
| 3 | FLOOD F | RELIEF FUND | | | | | | | | |
| 4 | | | | | | | | | | |
| FINANCIAL HELP | | | | | | | | | | |
| SL No | Particulars | | | | | | Amount | Signature | | |
| 1 | 18.11.2016 ACCIDENT WELFARE CASH Rs. 1000 | | | | | | Rs. 1000/- | | | |
| 2 | 06.12.2016 ACCIDENT WELFARE CH:805392 SBT | | | | | | Rs. 4000/- | | | |
| 3 | 19.01.2017 ACCIDENT WELFARE ch:805402 SBT | | | | | | | Rs. 5000/- | | |
| 4 | 03.09.2018 FLOOD RELIEF FUND Rs. | | | | | | | Rs. 5000/- | | |
| LOAN | | | | | | | | | | |
| Starting Date Purpo | | Purpose | of Loan | Loan Income | Closing Date | | | Signature | | |
| | | | | | | | | | | |