

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** JOJI LOPEZ  
**Age:** 45  
**Date Of Birth:** 27/04/1972  
**Address:** JOSE BHAVAN TC-19/68,SOUTH ROAD  
MUDAVANMUGHAL,POOJAPURA,TRIVANDRUM  
**Phone:** 9387802072  
**Pin:**  
**Membership Date:** 15/11/2008  
**Signature:**

**Nominee:** SHERLY  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 3**

| Particulars     |   | 2019        | 2020         | 2021 | 2022      | 2023 | 2024      | 2025      |
|-----------------|---|-------------|--------------|------|-----------|------|-----------|-----------|
| Annual Income   |   | 500         | 500          | 500  | 500       |      |           |           |
| Welfare fund    | DEATH                                     | 500         | 4800         |      |           |      |           |           |
| Fine            |   |             |              |      |           |      |           |           |
| Others          | LEVY                                      | 2800        |              | 2800 |           | 5100 |           |           |
| Payment balance |   | NIL         | NIL          | NIL  | 4900      | 650  | 5750      |           |
| 1               | BUILDING FUND                             |             |              |      |           |      |           |           |
| 2               | INSURANCE                                 |             |              |      |           |      |           |           |
| 3               | FLOOD RELIEF FUND                         |             |              |      |           |      |           |           |
| 4               |   |             |              |      |           |      |           |           |
| FINANCIAL HELP  |   |             |              |      |           |      |           |           |
| SL No           | Particulars                               |             |              |      |           |      | Amount    | Signature |
| 1               | 15.11.2021 AC. TRANSFER MEDICAL HELP      |             |              |      |           |      | 10,000/-  |           |
| 2               | 30.10.2021 AC. TRANSFER FED. MEDICAL HELP |             |              |      |           |      | 10,000/-  |           |
| 3               | 04.08.2017 CASH DAUGHTER DEATH            |             |              |      |           |      | Rs.3000/- |           |
| 4               | 17.05.2017 ch:376637 sbt medical help     |             |              |      |           |      | Rs.5000/- |           |
| LOAN            |   |             |              |      |           |      |           |           |
| Starting Date   | Purpose of Loan                           | Loan Income | Closing Date |      | Signature |      |           |           |
|                 |   |             |              |      |           |      |           |           |