

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SUNIL KUMAR  
**Age:** 27  
**Date Of Birth:** 15/11/2015  
**Address:** SUNU BHAVAN KOTTATHALA P.O  
KOTTARAKKARA, KOLLAM-  
**Phone:** 9745486824  
**Pin:** 691507  
**Membership Date:** 15/11/2015  
**Signature:**

**Nominee:** RADHAMANI  
**Age:** 49  
**Date Of Birth:**  
**Address:**  
**Relationship:** MOTHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 576**

| Particulars              |                               | 2020 | 2021        | 2022         | 2023 | 2024      | 2025   | 2026      |
|--------------------------|-------------------------------|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income            |                               | 500  |             |              |      |           |        |           |
| Welfare fund             | DEATH                         | 4800 |             |              |      |           |        |           |
| Fine MEETING ABSENT 2018 |                               |      |             |              |      |           |        |           |
| Others                   | LEVY                          |      | 1000        |              |      |           |        |           |
| Payment balance          |                               | NIL  | 2300        | 5400         | 5750 | 5750      |        |           |
| 1                        | BUILDING FUND                 |      |             |              |      |           |        |           |
| 2                        | INSURANCE                     |      |             |              |      |           |        |           |
| 3                        | FLOOD RELIEF FUND             |      |             |              |      |           |        |           |
| 4                        |                               |      |             |              |      |           |        |           |
| FINANCIAL HELP           |                               |      |             |              |      |           |        |           |
| SL No                    | Particulars                   |      |             |              |      |           | Amount | Signature |
| 1                        | 02.06.18 medical sbi ch945560 |      |             |              |      |           | 5000/- |           |
| LOAN                     |                               |      |             |              |      |           |        |           |
| Starting Date            | Purpose of Loan               |      | Loan Income | Closing Date |      | Signature |        |           |
|                          |                               |      |             |              |      |           |        |           |