

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** AJESH M.V  
**Age:** 41  
**Date Of Birth:** 08/03/1977  
**Address:** MANALIL MAKANAYI, MANNAM  
P.O NORTH  
PARAVOOR, ERNAKULAM  
**Phone:** 9387765605  
**Pin:** 683520  
**Membership Date:** 15/11/2012  
**Signature:**

**Nominee:** JISHA AJESH  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 591**

| Particulars     |  | 2020 | 2021        | 2022         | 2023 | 2024      | 2025   | 2026      |
|-----------------|--|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |  | 500  | 500         |              |      |           |        |           |
| Welfare fund    | DEATH                                  | 4800 |             |              |      |           |        |           |
| Fine            |  |      |             |              |      |           |        |           |
| Others          | LEVY                                   | NIL  | 2800        |              |      |           |        |           |
| Payment balance |  | NIL  | NIL         | 3300         |      |           |        |           |
| 1               | BUILDING FUND                          |      |             |              |      |           |        |           |
| 2               | INSURANCE                              |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND                      |      |             |              |      |           |        |           |
| 4               |  |      |             |              |      |           |        |           |
| FINANCIAL HELP  |  |      |             |              |      |           |        |           |
| SL No           | Particulars                            |      |             |              |      |           | Amount | Signature |
| 1               | 02.09.2018 FLOOD RELIEF FUND Rs.5000/- |      |             |              |      |           |        |           |
| LOAN            |  |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan                        |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |  |      |             |              |      |           |        |           |