

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SUBIN M.S  
**Age:** 23  
**Date Of Birth:** 18/02/1995  
**Address:** MANAMCHERY HOUSE  
CHEMBUCHIRA P.O  
KORECHAL,THRISSUR  
**Phone:** 9544285696  
**Pin:** 680684  
**Membership Date:** 16/08/2016  
**Signature:**

**Nominee:** AMBIKA  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** MOTHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 603**

| Particulars     |                   | 2020 | 2021        | 2022         | 2023 | 2024      | 2025   | 2026      |
|-----------------|-------------------|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |                   |      |             |              |      |           |        |           |
| Welfare fund    | DEATH             |      |             |              |      |           |        |           |
| Fine            |                   |      |             |              |      |           |        |           |
| Others          | LEVY              |      |             |              |      |           |        |           |
| Payment balance |                   | 5300 | 3300        | 5400         | 5750 | 5750      |        |           |
| 1               | BUILDING FUND     |      |             |              |      |           |        |           |
| 2               | INSURANCE         |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND |      |             |              |      |           |        |           |
| 4               |                   |      |             |              |      |           |        |           |
| FINANCIAL HELP  |                   |      |             |              |      |           |        |           |
| SL No           | Particulars       |      |             |              |      |           | Amount | Signature |
| 1               |                   |      |             |              |      |           |        |           |
| LOAN            |                   |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan   |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |                   |      |             |              |      |           |        |           |