

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** FRANCIS XAVIER  
**Age:** .....  
**Date Of Birth:** .....  
**Address:** TC-46/80 B PALLIVILAKOM  
PURAYIDAM MADHAVAM  
SAMEEPAM, POONTHURA  
P.O, TRIVANDRUM  
**Phone:** 8907517510  
**Pin:** .....  
**Membership Date:** 24/04/2014  
**Signature:** .....

**Nominee:** .....  
**Age:** .....  
**Date Of Birth:** .....  
**Address:** .....  
**Relationship:** .....  
**Phone:** .....  
**Pin:** .....



Membership No:  
**OU 647**

| Particulars     |                   | 2020 | 2021        | 2022         | 2023 | 2024      | 2025   | 2026      |
|-----------------|-------------------|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |                   |      |             |              |      |           |        |           |
| Welfare fund    | DEATH             |      |             |              |      |           |        |           |
| Fine            |                   |      |             |              |      |           |        |           |
| Others          | LEVY              |      |             |              |      |           |        |           |
| Payment balance |                   | 5300 | 3300        | 5400         | 5750 | 5750      |        |           |
| 1               | BUILDING FUND     |      |             |              |      |           |        |           |
| 2               | INSURANCE         |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND |      |             |              |      |           |        |           |
| 4               |                   |      |             |              |      |           |        |           |
| FINANCIAL HELP  |                   |      |             |              |      |           |        |           |
| SL No           | Particulars       |      |             |              |      |           | Amount | Signature |
| 1               |                   |      |             |              |      |           |        |           |
| LOAN            |                   |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan   |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |                   |      |             |              |      |           |        |           |