

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** ANOOP K  
**Age:** .....  
**Date Of Birth:** .....  
**Address:** DEEPU NIVAS PULIYIL THALAYIL  
BALARAMAPURAM  
P.O,TRIVANDRUM  
**Phone:** 7736152461  
**Pin:** .....  
**Membership Date:** 29/05/2015  
**Signature:** .....

**Nominee:** .....  
**Age:** .....  
**Date Of Birth:** .....  
**Address:** .....  
**Relationship:** .....  
**Phone:** .....  
**Pin:** .....



Membership No:  
**OU 710**

| Particulars             |                   | 2019        | 2020         | 2021 | 2022 | 2023      | 2024   | 2025      |  |
|-------------------------|-------------------|-------------|--------------|------|------|-----------|--------|-----------|--|
| Annual Income           |                   |             |              |      |      |           |        |           |  |
| Welfare fund            | DEATH             |             |              |      |      |           |        |           |  |
| Fine MEETING ABSENT2018 |                   |             |              |      |      |           |        |           |  |
| Others                  | LEVY              |             |              |      |      |           |        |           |  |
| Payment balance         |                   | 3800        | 5300         | 3300 |      |           |        |           |  |
| 1                       | BUILDING FUND     |             |              |      |      |           |        |           |  |
| 2                       | INSURANCE         |             |              |      |      |           |        |           |  |
| 3                       | FLOOD RELIEF FUND |             |              |      |      |           |        |           |  |
| 4                       |                   |             |              |      |      |           |        |           |  |
| FINANCIAL HELP          |                   |             |              |      |      |           |        |           |  |
| SL No                   | Particulars       |             |              |      |      |           | Amount | Signature |  |
| 1                       |                   |             |              |      |      |           |        |           |  |
| LOAN                    |                   |             |              |      |      |           |        |           |  |
| Starting Date           | Purpose of Loan   | Loan Income | Closing Date |      |      | Signature |        |           |  |
|                         |                   |             |              |      |      |           |        |           |  |