

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** JOSEPH C.A(TOMYCHAN)  
**Age:** 51  
**Date Of Birth:** 20/05/1966  
**Address:** THAIPARAMBIL POWER HOUSE  
WARD NEAR PANKAJ  
THEATURE,ALAPUZHA  
**Phone:** 9447207876  
**Pin:**  
**Membership Date:** 15/11/2008  
**Signature:**

**Nominee:** SHERLY  
**Age:** 37  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 29**

| Particulars     | 2020                    | 2021        | 2022         | 2023 | 2024      | 2025      | 2026      |
|-----------------|-------------------------|-------------|--------------|------|-----------|-----------|-----------|
| Annual Income   | 500                     | 500         | 500          | 500  | 500       | 500       |           |
| Welfare fund    | DEATH 4800              |             |              |      |           |           |           |
| Fine            |                         |             |              |      |           |           |           |
| Others          | LEVY                    | 2800        | 4900         | 5250 | 5250      | 3800      |           |
| Payment balance | NIL                     | NIL         | NIL          | NIL  | NIL       | 1450+2000 |           |
| 1               | BUILDING FUND           |             |              |      |           |           |           |
| 2               | INSURANCE               |             |              |      |           |           |           |
| 3               | FLOOD RELIEF FUND       |             |              |      |           |           |           |
| 4               |                         |             |              |      |           |           |           |
| FINANCIAL HELP  |                         |             |              |      |           |           |           |
| SL No           | Particulars             |             |              |      |           | Amount    | Signature |
| 1               | 16.08.2023 MOTHER DEATH |             |              |      |           | 5,000/-   |           |
| LOAN            |                         |             |              |      |           |           |           |
| Starting Date   | Purpose of Loan         | Loan Income | Closing Date |      | Signature |           |           |
|                 |                         |             |              |      |           |           |           |