## KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No.:07.15.2009

| Name:               | G.GOPAKUMAR   | Nominee:                   | KAVITHA |                |
|---------------------|---|----------------------------|---------|----------------|
| Age:                | 39  | Age:                       | 28      |                |
| Date Of<br>Birth:   | 23/01/1979  | Date Of Birth:<br>Address: |         | 30             |
|                     | SREE GANAPATHY BAHVAN THOTTAKAD P.O<br>ARIVALLOORKONAM,CHATHANPARA,TRIVANDRUM | Relationship:<br>Phone:    | WIFE    | (9)            |
| Phone:<br>Pin:      | 8281321327  | Pin:                       |         |                |
| Membership<br>Date: | 15/11/2011  |                            |         | Membership No: |
| Signature:          |   |                            |         | <b>OU 210</b>  |

| Particulars        |                   | 2019    | 2020    | 2021        | 2022         | 2023 | 2024      | 2025      |           |
|--------------------|-------------------|---------|---------|-------------|--------------|------|-----------|-----------|-----------|
| Annual Income      |                   | 500     | 500     | 500         | 500          | 500  |           |           |           |
| Welfare fund DEATH |                   | 500     | 4800    |             |              |      |           |           |           |
| Fine               |                   | 1000    |         |             |              |      |           |           |           |
| Others LEVY        |                   | 2800    |         | 2800        | 4900         | 5250 |           |           |           |
| Payment balance    |                   | NIL     | NIL     | NIL         | NIL          | NIL  | 5750+2500 |           |           |
| 1                  | BUILDING          | FUND    |         |             |              |      |           |           |           |
| 2                  | INSURAN           | CE      |         |             |              |      |           |           |           |
| 3                  | FLOOD RELIEF FUND |         |         |             |              |      |           |           |           |
| 4                  |                   |         |         |             |              |      |           |           |           |
|                    |                   |         | -       | FINANC      | IAL HELP     | 1    | •         | •         | •         |
| SL No              | Particulars       |         |         |             |              |      |           | Amount    | Signature |
| 1                  |                   |         |         |             |              |      |           |           |           |
|                    |                   |         |         | LC          | DAN          |      |           | •         | •         |
| Starting Date      |                   | Purpose | of Loan | Loan Income | Closing Date |      |           | Signature |           |
|                    |                   |         |         |             |              |      |           |           |           |
|                    |                   |         |         |             |              |      |           |           |           |
|                    |                   |         |         |             |              |      |           |           |           |