

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SHUHAIB  
**Age:**  
**Date Of Birth:** 15/04/1998  
**Address:** CHAKKITTAPARAMBIL  
PUNNAPRA PO , ALAPUZHA  
**Phone:**  
**Pin:**  
**Membership Date:** 2012  
**Signature:**

**Nominee:**  
**Age:**  
**Date Of Birth:**  
**Address:** akkittapcarambil . punnapara ,  
alapuzha  
**Relationship:**  
**Phone:**  
**Pin:**



Membership No:  
**OU 551**

| Particulars     |   | 2019 | 2020        | 2021         | 2022 | 2023      | 2024   | 2025      |
|-----------------|---|------|-------------|--------------|------|-----------|--------|-----------|
| Annual Income   |   |      |             |              |      |           |        |           |
| Welfare fund    | DEATH                                   |      |             |              |      |           |        |           |
| Fine            |   | 2500 |             |              |      |           |        |           |
| Others          | LEVY                                    | 320  |             |              |      |           |        |           |
| Payment balance |   | 3800 | 5300        | 3300         | 5400 | 5750      | 5750   |           |
| 1               | BUILDING FUND                           |      |             |              |      |           |        |           |
| 2               | INSURANCE                               |      |             |              |      |           |        |           |
| 3               | FLOOD RELIEF FUND                       |      |             |              |      |           |        |           |
| 4               |   |      |             |              |      |           |        |           |
| FINANCIAL HELP  |   |      |             |              |      |           |        |           |
| SL No           | Particulars                             |      |             |              |      |           | Amount | Signature |
| 1               | 07-06-2019 MOTHER DEATH FED CH ; 338498 |      |             |              |      |           | 5000/- |           |
| 2               | 07-11 - 2019 MEDICAL FED CH ; 397856    |      |             |              |      |           | 5000/- |           |
| LOAN            |   |      |             |              |      |           |        |           |
| Starting Date   | Purpose of Loan                         |      | Loan Income | Closing Date |      | Signature |        |           |
|                 |   |      |             |              |      |           |        |           |