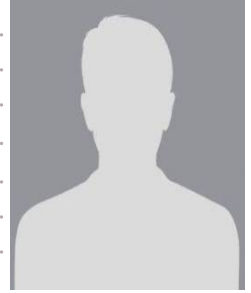


# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** S SAJEEVAN  
**Age:** 49  
**Date Of Birth:** 24/05/1967  
**Address:** A.M.S.EDATHIMON , ELAMPA  
P.O. , ATTINGAL , TRIVANDRUM  
**Phone:** 9846407924  
**Pin:**  
**Membership Date:**  
**Signature:**

**Nominee:** SUJA PS  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:  
**OU 59**

| Particulars     |                   | 2019        | 2020         | 2021 | 2022      | 2023 | 2024   | 2025      |  |
|-----------------|-------------------|-------------|--------------|------|-----------|------|--------|-----------|--|
| Annual Income   |                   | 500         | 500          |      |           |      |        |           |  |
| Welfare fund    | DEATH             | 500         | 4800         |      |           |      |        |           |  |
| Fine            |                   |             |              |      |           |      |        |           |  |
| Others          | LEVY              | 2800        |              | 1420 |           |      |        |           |  |
| Payment balance |                   | NIL         | NIL          | 1880 | 5400      | 5750 | 5750   |           |  |
| 1               | BUILDING FUND     |             |              |      |           |      |        |           |  |
| 2               | INSURANCE         |             |              |      |           |      |        |           |  |
| 3               | FLOOD RELIEF FUND |             |              |      |           |      |        |           |  |
| 4               |                   |             |              |      |           |      |        |           |  |
| FINANCIAL HELP  |                   |             |              |      |           |      |        |           |  |
| SL No           | Particulars       |             |              |      |           |      | Amount | Signature |  |
| 1               |                   |             |              |      |           |      |        |           |  |
| LOAN            |                   |             |              |      |           |      |        |           |  |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |      | Signature |      |        |           |  |
|                 |                   |             |              |      |           |      |        |           |  |