

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SANTHOSH M  
**Age:** 38  
**Date Of Birth:** 20.05.1985  
**Address:** MAVELIKKARA VETTIYAR P.O  
ALAPUZHA  
**Phone:** 9645764651  
**Pin:**  
**Membership Date:** 18.12.2017  
**Signature:**

**Nominee:**  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:**  
**Phone:**  
**Pin:**



Membership No:

**OU 778**

| Particulars     |                   | 2019        | 2020         | 2021 | 2022      | 2023 | 2024   | 2025      |
|-----------------|-------------------|-------------|--------------|------|-----------|------|--------|-----------|
| Annual Income   |                   |             |              |      |           |      |        |           |
| Welfare fund    | DEATH             |             |              |      |           |      |        |           |
| Fine            |                   |             |              |      |           |      |        |           |
| Others          | LEVY              |             |              |      |           |      |        |           |
| Payment balance |                   | NIL         | NIL          | NIL  | NIL       | NIL  | NIL    | NIL       |
| 1               | BUILDING FUND     |             |              |      |           |      |        |           |
| 2               | INSURANCE         |             |              |      |           |      |        |           |
| 3               | FLOOD RELIEF FUND |             |              |      |           |      |        |           |
| 4               |                   |             |              |      |           |      |        |           |
| FINANCIAL HELP  |                   |             |              |      |           |      |        |           |
| SL No           | Particulars       |             |              |      |           |      | Amount | Signature |
| 1               |                   |             |              |      |           |      |        |           |
| LOAN            |                   |             |              |      |           |      |        |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |      | Signature |      |        |           |
|                 |                   |             |              |      |           |      |        |           |