

# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** AKHIL R  
**Age:**  
**Date Of Birth:** 17.10.1995  
**Address:** KALLOOPARAMBIL PUNNAPRA  
P.O ALAPUZHA  
**Phone:** 8139098946  
**Pin:**  
**Membership Date:** 11.03.2019  
**Signature:**

**Nominee:** ANIL KUMAR  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** FATHER  
**Phone:**  
**Pin:**



Membership No:  
**OU 806**

| Particulars     |                   | 2020            | 2021        | 2022         | 2023 | 2024      | 2025      | 2026 |  |  |
|-----------------|-------------------|-----------------|-------------|--------------|------|-----------|-----------|------|--|--|
| Annual Income   |                   |                 |             |              |      |           |           |      |  |  |
| Welfare fund    |                   | DEATH           |             |              |      |           |           |      |  |  |
| Fine            |                   |                 |             |              |      |           |           |      |  |  |
| Others          |                   | LEVY            |             |              |      |           |           |      |  |  |
| Payment balance |                   | NIL             | NIL         | NIL          | NIL  | NIL       |           |      |  |  |
| 1               | BUILDING FUND     |                 |             |              |      |           |           |      |  |  |
| 2               | INSURANCE         |                 |             |              |      |           |           |      |  |  |
| 3               | FLOOD RELIEF FUND |                 |             |              |      |           |           |      |  |  |
| 4               |                   |                 |             |              |      |           |           |      |  |  |
| FINANCIAL HELP  |                   |                 |             |              |      |           |           |      |  |  |
| SL No           | Particulars       |                 |             |              |      | Amount    | Signature |      |  |  |
| 1               |                   |                 |             |              |      |           |           |      |  |  |
| LOAN            |                   |                 |             |              |      |           |           |      |  |  |
| Starting Date   |                   | Purpose of Loan | Loan Income | Closing Date |      | Signature |           |      |  |  |
|                 |                   |                 |             |              |      |           |           |      |  |  |