KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No.:07.15.2009

| Name: | UMESH | Nominee: | | |
|------------------|---|----------------|---|--|
| Age: | • | Age: | | |
| Date Of Birth: | • | Date Of Birth: | | Street, Square, Square |
| Address: | NIL | Address: | | 300 |
| Phone: | | Relationship: | *************************************** | 100 |
| Pin: | | Phone: | | |
| Membership Date: | 28.09.2021 | Pin: | | |
| Signature: | | | | |

Membership No: **OU 808**

| Particulars | | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | | |
|--------------------------|-------------------|-----------|---------|----------------|--------------|------|-----------|-----------|--|--|
| Annual Income | | | | 500 | | | | | | |
| Welfare fund DEATH | | DEATH | | | | | | | | |
| Fine MEETING ABSENT 2024 | | | | | | | | | | |
| Others 1 LEVY | | | | | | | | | | |
| Payment balance | | | | NIL | NIL | NIL | NIL | NIL | | |
| 1 | BUILDING FUND | | | | | | | | | |
| 2 | INSURANCE | | | | | | | | | |
| 3 | FLOOD RELIEF FUND | | | | | | | | | |
| 4 | | | | | | | | | | |
| FINANCIAL HELP | | | | | | | | | | |
| SL No | Particulars | | | | | | Amount | Signature | | |
| 1 | | | | | | | | | | |
| LOAN | | | | | | | | | | |
| Starting Date Purpos | | Purpose o | of Loan | Loan Income | Closing Date | | Signature | | | |
| | | | | | | | | | | |