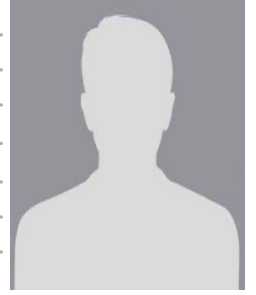


# KERALA CINE OUTDOOR UNIT WORKERS UNION

Affiliated to FEFKA Registration No. :07.15.2009

**Name:** SAVYA SAJI  
**Age:** 30  
**Date Of Birth:** 11/03/1988  
**Address:** PANAMKULAM PO ,  
KARUVANNORE THRISSUR  
**Phone:** 9847882780  
**Pin:**  
**Membership Date:** 18/10/2018  
**Signature:**

**Nominee:** NIMISHA  
**Age:**  
**Date Of Birth:**  
**Address:**  
**Relationship:** WIFE  
**Phone:**  
**Pin:**



Membership No:

**OU 555**

| Particulars     | 2020              | 2021        | 2022         | 2023      | 2024      | 2025      | 2026      |
|-----------------|-------------------|-------------|--------------|-----------|-----------|-----------|-----------|
| Annual Income   |                   |             |              |           |           |           |           |
| Welfare fund    | DEATH             |             |              |           |           |           |           |
| Fine            |                   |             |              |           |           |           |           |
| Others          | LEVY              |             |              |           |           |           |           |
| Payment balance | 5400              | 3300+2500   | NIL+2500     | 5750+2500 | 5750+2500 | 5750+2000 |           |
| 1               | BUILDING FUND     |             |              |           |           |           |           |
| 2               | INSURANCE         |             |              |           |           |           |           |
| 3               | FLOOD RELIEF FUND |             |              |           |           |           |           |
| 4               |                   |             |              |           |           |           |           |
| FINANCIAL HELP  |                   |             |              |           |           |           |           |
| SL No           | Particulars       |             |              |           |           | Amount    | Signature |
| 1               |                   |             |              |           |           |           |           |
| LOAN            |                   |             |              |           |           |           |           |
| Starting Date   | Purpose of Loan   | Loan Income | Closing Date |           | Signature |           |           |
|                 |                   |             |              |           |           |           |           |